

| <p align="center"><b>FORM 11</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Objections/Application for Correction of Entries/Replacement of EPIC/Making of PwD Received in Form 8</p> |                    |                                                                  |                                         |                                         |                                    |                                |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------|--------------------------------|------------------------------|
| Designated location identity<br>(where applications have been received)                                                                                                                       |                    | Constituency (Assembly/£Parliamentary):<br><b>SOUTH SHILLONG</b> |                                         |                                         |                                    | Revision Identity              |                              |
| 1. List number@                                                                                                                                                                               |                    | 2. Period of receipt of applications (covered in this list)      |                                         |                                         |                                    | From date<br><b>10/08/2026</b> | To date<br><b>10/08/2026</b> |
| 3. Place of hearing*                                                                                                                                                                          |                    |                                                                  |                                         |                                         |                                    |                                |                              |
| Serial number<br>\$ of<br>application                                                                                                                                                         | Date of<br>receipt | Name of elector<br>objecting/making<br>application               | Reasons for objection/applications      |                                         |                                    | Date of hearing*               | Time of<br>hearing*          |
|                                                                                                                                                                                               |                    |                                                                  | Whether<br>correction of<br>entry (Y/N) | Whether<br>replacement<br>of EPIC (Y/N) | Whether<br>marking of<br>PwD (Y/N) |                                |                              |
| 1                                                                                                                                                                                             | 2                  | 3                                                                | 4                                       | 5                                       | 6                                  | 7 (a)                          | 7 (b)                        |
| 1                                                                                                                                                                                             | 10/08/2026         | PINAKI DUTTA                                                     | Y                                       | N                                       | N                                  |                                |                              |
| 2                                                                                                                                                                                             | 10/08/2026         | SANDIPA<br>CHOWDHURY                                             | Y                                       | N                                       | N                                  |                                |                              |
| 3                                                                                                                                                                                             | 10/08/2026         | SUKANTA<br>CHOWDHURY                                             | Y                                       | N                                       | N                                  |                                |                              |
| 4                                                                                                                                                                                             | 10/08/2026         | RITA BISWAS                                                      | Y                                       | N                                       | N                                  |                                |                              |
| 5                                                                                                                                                                                             | 10/08/2026         | SANTA BISWAS                                                     | Y                                       | N                                       | N                                  |                                |                              |
| 6                                                                                                                                                                                             | 10/08/2026         | SUBHASH PAUL                                                     | Y                                       | N                                       | N                                  |                                |                              |
| 7                                                                                                                                                                                             | 10/08/2026         | BASARI BISWAS                                                    | Y                                       | N                                       | N                                  |                                |                              |

|                                                                                                                                                                                                                                                                                                   |            |                     |   |                                                            |   |                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|---|------------------------------------------------------------|---|--------------------------------------------------------------------------------|--|
| 8                                                                                                                                                                                                                                                                                                 | 10/08/2026 | DEEPAK<br>CHOUDHURY | Y | N                                                          | N |                                                                                |  |
| 9                                                                                                                                                                                                                                                                                                 | 10/08/2026 | DIPALI<br>CHOUDHURY | Y | N                                                          | N |                                                                                |  |
| 10                                                                                                                                                                                                                                                                                                | 10/08/2026 | PUSHPA PRADHAN      | Y | N                                                          | N |                                                                                |  |
| £ In case of Union territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location |            |                     |   | Date of exhibition at designated location under rule 15(b) |   | Date of exhibition at Electoral Registration Officer's Office under rule 16(b) |  |
|                                                                                                                                                                                                                                                                                                   |            |                     |   |                                                            |   |                                                                                |  |